

# MEMBERSHIP APPLICATION

## OAKDALE VOLUNTEER FIRE DEPARTMENT

Oakdale Hose Company No.1 & Volunteer Fireman's Relief Association, Incorporated

Established 1893

P.O. Box 95 - 6111 Noblestown Road - Oakdale - Allegheny County - Pennsylvania - 15071

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTH DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY NO: \_\_\_\_\_ - \_\_\_\_ - \_\_\_\_

DRIVERS LICENSE NUMBER: \_\_\_\_\_ STATE: \_\_\_\_\_ EXP: \_\_\_\_\_

MARITAL STATUS:  SINGLE  MARRIED  DIVORICED  WIDOWED

NUMBER OF DEPENDANT CHILDREN: \_\_\_\_\_

EMPLOYER: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

EMPLOYERS ADDRESS: \_\_\_\_\_

TOWN: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ SUPERVISOR: \_\_\_\_\_

CITIZENSHIP: \_\_\_\_\_  IF NATURALIZED & DATE: \_\_\_\_\_

HAVE YOU EVER BEEN CONVICTED OF A FELONY?  YES  NO IF YES, EXPLAIN:

HAVE YOU EVER HAD YOUR OPERATORS LICENSE SUSPENDED/REVOKED  YES  NO  
IF YES, EXPLAIN: \_\_\_\_\_

OTHER ORGANIZATIONS YOU BELONG TO: \_\_\_\_\_

REASON FOR SUBMITTING APPLICATION: \_\_\_\_\_

### ***PLEASE READ CAREFULLY***

IN THE EVENT THAT MY APPLICATION IS APPROVED AND I AM ACCEPTED AS A MEMBER OF THE OAKDALE HOSE COMPANY AND VOLUNTEER FIREMAN'S RELIEF ASSOCIATION, I HEREBY AGREE TO ABIDE BY THE BY-LAWS AND ANY OTHER RULES AND REGULATIONS OF THE ASSOCIATION THAT ARE ESTABLISHED TO INSURE THE PROPER CONDUCT OF ALL ACTIVITIES OF THE ASSOCIATION, IN THE BEST INTEREST OF THE ASSOCIATION AND THE MEMBERSHIP. I FURTHER REALIZE THAT MY PERSONAL ACTIVE PARTICIPATION IS NECESSARY TO INSURE THE SUCCESS OF THE ASSOCIATION, THEREFORE I VOLUNTEER MY SERVICES.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**THIS APPLICATION MUST BE SUBMITTED WITH \$4.00 INITIATION FEE, ONE YEARS DUES OF \$8.00 AND SIGNED BY THREE REGULAR MEMBERS OF THE ASSOCIATION THAT ARE IN GOOD STANDING.**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**MEMBERSHIP APPLICATION**  
*OAKDALE VOLUNTEER FIRE DEPARTMENT*  
**- MEMBERSHIP COMMITTEE REPORT -**

DATE APPLICATION REVIEWED: \_\_\_\_\_

APPLICANT APPROVED AS:

PROBATIONARY MEMBER DATE: \_\_\_\_\_

PROBATIONARY VOTE: \_\_\_\_\_ YEA \_\_\_\_\_ NEA \_\_\_\_\_ ABSTAIN

APPLICANT APPROVED AS:

JUNIOR MEMBER     REGULAR MEMBER     TRANSFER

APPLICANT REJECTED – REASON: \_\_\_\_\_

MEMBERSHIP VOTE: \_\_\_\_\_ YES \_\_\_\_\_ NEA \_\_\_\_\_ ABSTAIN

MEMBERSHIP APPROVAL DATE: \_\_\_\_\_

NOTATIONS: \_\_\_\_\_

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SIGNATURE[S] OF MEMBERSHIP COMMITTEE REPRESENTATIVE[S]:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

ATTACH COPIES OF ALL TRAINING & ACTIVITY REPORTS ON MEMBER PRIOR TO SUBMISSION TO THE MEMBERSHIP COMMITTEE FOR REVIEW.